

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF RHODE ISLAND**

_____)	
Hach, Sokha,)	
)	
Debtor,)	CHAPTER 7
)	CASE NO. 15-11268
)	
_____)	

CERTIFICATE OF SERVICE

I hereby certify that on August 10, 2015, a copy of the foregoing Amended Statement of Financial Affairs, Sch B, C and Summary of Schedules, filed through the CM/ECF System, will be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF) and paper copies shall be served by first class mail postage prepaid on the parties listed on the NEF as not receiving electronic notice, including the following creditors of debtor;

National Grid
Po Box 11739
Newark, NJ 07101

Deutsche Bank NT Co.
7575 Irvine Center Drive
Irvine, CA 92618

Verizon
500 Technology Dr. Suite 550
Weldon Spring, MO 63304

/s/ Todd S. Dion
Todd S. Dion, Esq.